## 62 CANDID CONFESSIONS The Truth has nothing to fear from investigation!

## 1 Candid Confessions of the Anglican Church!

"Where are we told in Scripture that we are to keep the first day at all? We are commanded to keep the seventh; but we are nowhere commanded to keep the first day...The reason why we keep the first day of the week holy instead of the seventh is for the same reason that we observe many other things. not because the Bible , but because the church has enjoined it." Isaac Williams, D. D., Plain Sermons on the Catechism, Vol.1, pp 334-336

## 2 Candid Confessions of the Anglican Church!

"We have made the change from the seventh day to the first day, from Saturday to Sunday, on the authority of one holy Catholic Church." Bishop Seymour, Why We Keep Sunday, Article 12

## 3 Candid Confessions of the Church of Christ!

"I do not believe that the Lord's day came in the room (place) of the Jewish Sabbath, or that the Sabbath was changed from the seventh to the first day, for this plain reason, where there is no testimony, there can be no faith. Now there is no testimony in all the Oracles that the Sabbath was changed, or that the Lord's day came in the room (place) of it." Quote from the founder of the Church of Christ, Alexander Campbell, in the Washington Reporter, Oct. 8, 1821.

## 4 Candid Confessions of the Church of Christ!

"There is no direct scriptural authority for designating the first day the Lord's day." Dr. D. H. Lucas, Christian Oracle, Jan. 23, 1890.

## 5 Candid Confessions of the Church of Christ!

"The seventh day was observed from Abraham's time, nay, from creation. The Jews identified their own history with the institution of the Sabbath day. They loved and venerated it as a patriarchal usage." "The evidence of Christianity" Page 302 Saint Louis: Christian Publishing co. 1906, Quoted from a debate between Robert Owen and Alexander Campbell (The founder of the Church of Christ), Saint Louis: Christian Publishing co. 1906.

## 6 Candid Confessions of the Church of Christ!

"But we do not find any direct command from God, or instruction from the risen Christ, or admonition from the early apostles, that the first day is to be substituted for the seventh day Sabbath." "Let us be clear on this point.

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Though to the Christian 'that day, the first day of the week' is the most memorable of all days ... there is no command or warrant in the New Testament for observing it as a holy day." "The Roman Church selected the first day of the week in honour of the resurrection of Christ. ..." Bible Standard, May, 1916, Auckland, New Zealand.

## 7 Candid Confessions of the Church of Christ!

"... If the fourth command is binding upon us Gentiles by all means keep it. But let those who demand a strict observance of the Sabbath remember that the seventh day is the ONLY Sabbath day commanded, and God never repealed that command. If you would keep the Sabbath, keep it; but Sunday is not the Sabbath. G. Alridge, Editor, The Bible Standard, April, 1916.

## 8 Candid Confessions of the Baptist Church!

"We Believe that the law of God is the eternal and imperishable rule of His moral government." Baptist Church Manual

## 9 Candid Confessions of the Baptist Church!

"The first four commandments set forth man's obligations directly toward God...The fourth commandment sets forth God's claim on man's time and thought...Not one of the Ten Words (the 10 Commandments) is of merely racial significance...The Sabbath was established originally (long before Moses) in no special connection with the Hebrews, but as an institution for all mankind, in commemoration of God's rest after six days of creation. It was designed for all the descendants of Adam." Adult Quarterly, Southern Baptist Convention series, Aug. 15, 1937

## 10 Candid Confessions of the Baptist Church!

"There was and is a commandment to keep holy the Sabbath day, but that Sabbath was not Sunday. Earnestly desiring information on this subject, which I have studied for many years, I ask, where can the record of such a transaction be found? Not in the New Testament; absolutely not. There is no Scriptural evidence of the change of the Sabbath institution from the seventh to the first day of the week ... Of course, I quite well know that Sunday did come into use in early Christian history as a religious day. But what a pity that it comes branded with the mark of paganism and christened with the name of the sun god, when adopted and sanctioned by the papal apostasy, and bequeathed as a sacred legacy to Protestantism." " Dr. Edward T. Hiscox, author of The Baptist Manual in a paper read before New York ministers' conference held Nov. 13, 1893

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## 11 Candid Confessions of the Congregationalist Church!

"The current notion that Christ and His apostles authoritatively substituted the first day for the seventh, is absolutely without authority in the New Testament." Dr. Lyman Abbott, Christian Union, Jan 19, 1882.

## 12 Candid Confessions of the Congregationalist Church!

"It must be confessed that there is no law in the New Testament concerning the first day (Sunday)." Buck's Theological Dictionary

## 13 Candid Confessions of the Congregationalist Church!

"It is clear that, however rigidly or devoutly we may spend Sunday, we are not keeping the Sabbath ... The Sabbath was founded on a specific divine command. We can plead no such command for the obligation to observe Sunday ... There is not a single sentence in the New Testament to suggest that we incur any penalty by violating the supposed sanctity of Sunday." Dr. Dale, The Ten Commandments, pp. 106, 107.
14 Candid Confessions of the Lutheran Church!
"I wonder exceedingly how it came to be imputed to me that I should reject the law of Ten Commandments ...Whosoever abrogates the law must of necessity abrogate sin also." Martin Luther, Spiritual Antichrist, pages 71, 72

## 15 Candid Confessions of the Lutheran Church!

"The observance of the Lord's Day (Sunday) is founded not on any command of God, but on the authority of the Church." Augsburg Confession of Faith.
16 Candid Confessions of the Lutheran Church!
"They (the Catholics) allege the Sabbath changed into Sunday, the Lord's Day, contrary to the Decalogue, as it appears, neither is there any example more boasted of than the changing of the Sabbath day. Great, they say, is the power and authority of the church, since it dispensed with one of the Ten Commandments." Martin Luther, Augsburg Confession of Faith, Article 28 par. 9.

## 17 Candid Confessions of the Lutheran Church!

"But they err in teaching that Sunday has taken the place of the Old Testament Sabbath and therefore must be kept as the seventh day had to be kept by the children of Israel. In other words, they insist that Sunday is the

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divinely appointed New Testament Sabbath, and so they endeavor to enforce the Sabbatical observance of Sunday by so-called blue laws... These churches err in their teaching, for Scripture has in no way ordained the first day of the week in place of the Sabbath. There is simply no law in the New Testament to that effect." John T. Mueller, Sabbath or Sunday?, Pages 15, 16.

## 18 Candid Confessions of the Methodist Church!

"This 'handwriting of ordinances' our Lord did blot out, take away, and nail to His cross. (Colossians 2;14). But the moral law contained in the Ten Commandments, and enforced by the prophets, He did not take away the moral law, (the Ten Commandments), stands on an entirely different foundation from the ceremonial or ritual law...Every part of this law must remain in force upon all mankind and in all ages." John Wesley, Sermons on Several Occasions, 2 vol, ed., Vol. 1, pages 221, 222

## 19 Candid Confessions of the Methodist Church!

"The Sabbath was made for MAN; not for the Hebrews, but for all men." E.O. Haven, Pillars of Truth, Page 88.

## 20 Candid Confessions of the Methodist Church!

"It is true that there is no positive command for infant baptism. Nor is there any for keeping holy the first day of the week. Many believe that Christ changed the Sabbath. But, from his own words, we see that he came for no such purpose. Those who believe that Jesus changed the Sabbath base it ONLY on a SUPPOSITION." -Amos Binney, "Theological Compendium" pp. 180-181

## 21 Candid Confessions of the Methodist Church!

"The Sabbath instituted in the beginning, and confirmed again and again by Moses and the prophets, has never been abrogated. A part of the moral law, not a jot or a tittle of its sanctity has been taken away." Bishops Pastoral.

## 22 Candid Confessions of the Moody Bible Institute!

"The Sabbath was binding in Eden, and it has been in force ever since. The fourth commandment begins with the word 'remember' showing that the Sabbath already existed when God wrote the law on the tables of stone at Sinai. How can men claim that this one commandment has been done away when they will admit that the other nine are still binding?" Dwight L. Moody, Weighed and Wanting, Page 47.

## 23 Candid Confessions of the Moody Bible Institute!

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"When Christ was on earth He did nothing to set it (the Sabbath) aside; He freed it from the traces under which the scribes and Pharisees had put it, and gave it its true place. 'The Sabbath was made for man, and not man for the Sabbath.' It is just as practicable and as necessary for men today as it ever was-in fact, more than ever, because we live in such an intense age." Dwight L. Moody, Weighed and Wanting, Page 46

## 24 Candid Confessions of Presbyterian Church!

"The Sabbath is part of the Decalogue - The Ten commandments. This alone forever settles the question as to the perpetuity of the institution...Until therefore it can be shown that the whole moral law has been repealed, the Sabbath will stand... The teaching of Christ confirms the perpetuity of the Sabbath." T.C. Blake, D. D., Theology Condensed, Pages 474, 475.

## 25 Candid Confessions of Presbyterian Church!

"We must not imagine that the coming of Christ has freed us from the authority of the law; for it is the eternal rule of a devout and holy life, and must therefore be as unchangeable as the justice of God, which it embraced, is constant and uniform." John Calvin, Commentary on a Harmony of the Gospels, Volume 1, Page 277.

## 26 Candid Confessions of Presbyterian Church!

"For the permanency of the Sabbath, we might argue for its place in the Decalogue, where it stands enshrined among the moralities of a rectitude that is immutable and everlasting." Thomas Chalmers, D. D., Sermons, Volume 1, page 51

## 27 Candid Confessions of Presbyterian Church!

"The Christian Sabbath (Sunday) is not in the Scriptures, and was not by the primitive church called the Sabbath." Dwight's Theology, Vol. 14, p. 401.

## 28 Candid Confessions of Presbyterian Church!

"A further argument for the perpetuity of the Sabbath we have in Matthew 24:20, Pray ye that your flight be not in the winter neither on the Sabbath day. But the final destruction of Jerusalem was after the Christian dispensation was fully set up (AD 70). Yet it is plainly implied in these words of the Lord that even then Christians were bound to strict observation of the Sabbath." Works of Jonathon Edwards, (Presby.) Vol. 4, p. 621.

## 29 Candid Confessions of the Catholic Church!

"From this same Catholic Church you have accepted your Sunday, and that Sunday, as the Lord's day, she had handed down as a tradition; and the entire Protestant world has accepted it as tradition, for you have not an iota of

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Scripture to establish it. Therefore that which you have accepted as your rule of faith, inadequate as it of course it is, as well as your Sunday, you have accepted on the authority of the Roman Catholic Church." D. B. Ray, The Papal Controversy, 1892, page 179

## 30 Candid Confessions of the Catholic Church!

"I have repeatedly offered $\$ 1000$ to anyone who can prove to me from the Bible alone that I am bound to keep Sunday holy. There is no such law in the Bible. It is a law of the holy Catholic Church alone. The Bible says, 'Remember the Sabbath day to keep it holy.' The Catholic Church says: 'No. By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week.' And lo! The entire civilized world bows down in a reverent obedience to the command of the holy Catholic Church. Priest Thomas Enright, CSSR, President of Redemptorist College, Kansas City, Missouri, in a lecture at Hartford, Kansas, and printed in the American Sentinel, June 1883, a New York Roman Catholic journal.

## 31 Candid Confessions of the Catholic Church!

"The Catholic Church for over one thousand years before the existence of a Protestant, by virtue of her Divine mission, changed the day [of worship] from Saturday to Sunday. ... The Christian Sabbath is therefore to this day the acknowledged offspring of the Catholic Church, as Spouse of the Holy Ghost, without a word of remonstrance from the Protestant world." Editorial, The Catholic Mirror (Baltimore), September 23, 1893.

## 32 Candid Confessions of the Catholic Church!

"You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we never sanctify." Cardinal Gibbons (for many years head of the Catholic Church in America), The Faith of Our Fathers (92d ed., rev.; Baltimore: John Murphy Company), p.89.

## 33 Candid Confessions of the Catholic Church!

"Reason and sense demand the acceptance of one or the other of these alternatives: either Protestantism and the keeping holy of Saturday or Catholicity and the keeping holy of Sunday. Compromise is impossible." James Cardinal Gibbons, Catholic Mirror, Dec. 23, 1893.

## 34 Candid Confessions of the Catholic Church!

"Nowhere in the Bible do we find that Christ or the Apostles ordered that the Sabbath be changed from Saturday to Sunday. We have the commandment of God given to Moses to keep holy the Sabbath Day, that is the 7th day of the

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week, Saturday. Today most Christians keep Sunday because it has been revealed to us by the [Catholic] Church outside the Bible." "To Tell You the Truth," The Catholic Virginian, 22 (October 3, 1947), 9.

## 35 Candid Confessions of the Catholic Church!

"The Divine institution of a day of rest from ordinary occupations and of religious worship, transferred by the authority of the [Catholic] Church from the Sabbath, the last day, to Sunday the first day of the week, ... is one of the most patent signs that we are a Christian people." James Cardinal Gibbons, The Cross and the Flag, Our Church and Country (New York: The Catholic Historical League of America, 1899), pp. 24, 25.

## 36 Candid Confessions of the Catholic Church!

"Sunday is founded, not on Scripture, but on tradition, and is distinctly a Catholic institution. As there is no Scripture for the transfer of the day of rest from the last to the first day of the week, Protestants ought to keep their Sabbath on Saturday and thus leave Catholics in full possession of Sunday." Catholic Record, Sept. 17, 1893

## 37 Candid Confessions of the Catholic Church!

"They (the Protestants) deem it their duty to keep the Sunday Holy. Why?
Because the Catholic Church tells them to do so. They have no other reason... The observance of Sunday thus comes to be an ecclesiastical law entirely distinct from the divine law of Sabbath observance... The author of the Sunday law... is the Catholic Church." Ecclesiastical Review, Feb. 1914.

## 38 Candid Confessions of the Catholic Church!

"Q. Which is the Sabbath Day?
"A. Saturday is the Sabbath day.
"Q. Why do we observe Sunday instead of Saturday?
"A. We observe Sunday instead of Saturday because the Catholic Church transferred the solemnity from Saturday to Sunday." Peter Guierman, The Convert's Catechism of Catholic Doctrine (1957 ed.), p.50. Copyright 1930 by B. Herder Book Co., St.Louis.

## 39 Candid Confessions of the Catholic Church!

"Nowhere in the Bible is it stated that worship should be changed from Saturday to Sunday." Martin J. Scott, Things Catholics Are Asked About (New York: P. J. Kennedy \& Sons) p. 136.

## 40 Candid Confessions of the Catholic Church!

"Q. Have you any other way of proving that the [Catholic] Church has power to institute festivals of precept?

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"A. Had she not such power, she could not have done that in which all modern religionists agree with her; ... she could not have substituted the observance of Sunday the first day of the week, for the observance of Saturday the seventh day, a change for which there is no Scriptural authority." Stephen Keenan, A Doctrinal Catechism (3rd American ed., rev.; New York: T. W. Strong, late Edward Dunigan \& Bro., 1876), p. 174.

## 41 Candid Confessions of the Catholic Church!

"But the Protestant says: How can I receive the teachings of an apostate Church? How, we ask, have you managed to receive her teachings all your life, in direct opposition to your recognized teacher, the Bible, on the Sabbath question?" The Christian Sabbath (2nd ed.; Baltimore: The Catholic Mirror, 1893), p. 29, 30.

## 42 Candid Confessions of the Catholic Church!

"If Protestants would follow the Bible, they should worship God on the Sabbath Day. In keeping Sunday they are following a law of the Catholic Church." Albert Smith (Chancellor of the Catholic Archdiocese of Baltimore), replying for the Cardinal in a letter of February 10, 1920.)

## 43 Candid Confessions of the Catholic Church!

"It was the Catholic Church which, by the authority of JESUS CHRIST, has transferred this [Sabbath] rest to the Sunday in remembrance of the resurrection of our Lord. Thus the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the [Catholic] Church." Louis Gaston de Segur, Plain Talk About The Protestantism of Today (Boston: Patrick Donahoe, 1868), p. 225.

## 44 Candid Confessions of the Catholic Church!

"Protestantism, in discarding the authority of the [Catholic] Church, has no good reason for its Sunday theory, and ought, logically, to keep Saturday as the Sabbath. ..." John Gilmary Shae, "The Observance of Sunday and Civil Laws for Its Enforcement," The American Catholic Quarterly Review, 8 (January, 1883), 152.

## 45 Candid Confessions of the Catholic Church!

"The (Catholic) Church changed the observance of the Sabbath to Sunday by right of the divine, infallible authority given to her by her Founder, Jesus Christ. The Protestant, claiming the Bible to be the only guide of faith, has no warrant for observing Sunday. IThe Question Box," The Catholic Universe Bulletin, 69 (August 14, 1942), 4.

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## 46 Candid Confessions of the Catholic Church!

"The Israelite respects the authority of the Old Testament only, but the [Seventh-day] Adventist, who is a Christian, accepts the New Testament on the same ground as the Old, viz: an inspired record also. He finds that the Bible, his teacher, is consistent in both parts, that the Redeemer, during His mortal life never kept any other day than Saturday. The Gospels plainly evince to Him this fact; whilst, in the pages of the Acts of the Apostles, the Epistles and the Apocalypse, not the vestige of an act canceling the Saturday arrangement can be found." Editorial, The Catholic Mirror (Baltimore), September 2, 1893.

## 48 Candid Confessions of the Catholic Church!

"If you follow the Bible alone there can be no question that you are obliged to keep Saturday holy, since that is the day especially prescribed by Almighty God to be kept holy to the Lord." F. G. Lentz, The Question Box (New York: Christian Press Association, 1900), p. 98.

## 49 Candid Confessions of the Catholic Church!

"The Sabbath was Saturday, not Sunday. The Church altered the observance of the Sabbath to the observance of Sunday. Protestants must be rather puzzled by the keeping of Sunday when God distinctly said, 'Keep holy the Sabbath Day.' The word Sunday does not come anywhere in the Bible, so, without knowing it they are obeying the authority of the Catholic Church." Canon Cafferata, The Catechism Explained, p. 89.

## 50 Candid Confessions of the Catholic Church!

Father Conway: "But Catholics learn what to believe and do from the Catholic Church, which in Apostolic times made Sunday the day of rest. ... Is it not strange that those who make the Bible their only teacher should inconsistently follow in this matter the tradition of the Church." Question Box Answers, an official publication of the Catholic Church.

## 51 Candid Confessions of the Catholic Church!

Plain Talk: "The observance of Sunday by Protestants is an homage they pay, in spite of themselves, to the authority of the (Catholic) Church." Plain Talk about Protestantism of Today, by Msgr. Segur (RC).

## 52 Candid Confessions of the Catholic Church!

John O'Brien, Ph.D., LL.D.: "But since Saturday, not Sunday, is specified in the Bible, isn't it curious that non-Catholics who profess to take their religion directly from the Bible, and not the Church, observe Sunday instead of Saturday? Yes of course, it is inconsistent; but this change was made about

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15 centuries before Protestantism was born, and by that time the custom was universally observed. They have continued the custom, even though it rests upon the authority of the Catholic Church and not upon an explicit text in the Bible. That observance remains as a reminder of the Mother Church from which the non-Catholic sects broke away - like a boy running away from home but still carrying in his pocket a picture of his mother or a lock of her hair." Faith of Millions, pp. 543 and 544.

## 53 Candid Confessions of the Catholic Church!

"Hence, whilst the Biblical Protestant has not a word in self-defense for his substitution of Sunday for Saturday." Catholic Mirror.

## 54 Candid Confessions of the Church of England!

"Many people think that Sunday is the Sabbath. But neither in the New Testament nor in the early church is there anything to suggest that we have any right to transfer the observance of the seventh day of the week to the first. The Sabbath was and is Saturday and not Sunday, and if it were binding on us then we should observe it on that day, and on no other." Rev. Lionel Beere, All-Saints Church, Ponsonby, N.Z. in Church and People, Sept. 1, 1947.

## 55 Candid Confessions of the Church of England!

"Nowhere in the Bible is it laid down that worship should be done on Sunday. Remember the Sabbath day to keep it holy. ...! That is Saturday." P. Carrington, Archbishop of Quebec, Oct. 27, 1949.

## 56 Candid Confessions of the Church of England!

"Where are we told in Scripture that we are to keep the first day at all? We are commanded to keep the Seventh; but we are nowhere commanded to keep the first day. The reason why we keep the first day holy instead of the seventh is for the same reason that we observe many things, not because the Bible, but because the Church, has enjoined them." Rev. Isaac Williams, Ser. on Catechism, p. 334.

## 57 Candid Confessions of the Church of England!

"The seventh day, the commandment says, is the Sabbath of the Lord thy God. No kind of arithmetic, no kind of almanac, can make seven equal one, nor the seventh mean the first, nor Saturday mean Sunday. ... The fact is that we are all Sabbath breakers, every one of us." Rev. Geo. Hodges.

## 58 Brethren

"With the views of the law and the Sabbath we once held ... It is not 'one day in seven' as some put it, but 'the seventh day according to the commandment.' " Words of Truth and Grace, p. 281.

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## 59 Salvation Army

Copy of an Affidavit by Louis Currow, Minister in Ballarat, Victoria, Australia: I, Louis Currow of Ballarat, do solemnly and sincerely declare THAT, I did hear the following statement made by General William Booth, the founder of the Salvation Army at an Officers' meeting in the City Temple, Bourke Street, Melbourne. VIZ. Friends, don't you know that we are not keeping the true Sabbath. Two other officers and myself took our stand for the Sabbath, also a lady sergeant major, that heard the statement from his lips. And I make this solemn declaration ... etc. Declared at Ballarat in the state of Victoria, 10th May, 1934, before me, (signed) F.A.Cooper, J.P.

## 60 ENCYCLOPEDIA BRITANNICA:

"It was Constantine the Great who first made a law for the proper observance of Sunday; who appointed it should be regularly celebrated throughout the Roman Empire." Article Sunday.

## 61 ENCYCLOPEDIA AMERICANA:

"Constantine the Great made a law for the whole empire (AD 321) that Sunday should be kept as a day of rest."

## 62 CHAMBERS ENCYCLOPEDIA:

"Unquestionably the first law, either ecclesiastical or civil, by which the Sabbatical observance of Sunday is known to have been ordained, is the Sabbatical edict of Constantine, AD 321." Art. Sunday.

